

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3508(A43624)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3508 APPLICATION/CLAIM NO.: A43624 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Michael W. and Susan L. Manwaring
ADDR: 1525 North 2500 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/14/1974|PRIORITY: 05/14/1974|PUB BEGAN: 06/06/1974|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/07/1974|PROOF DUE: 06/30/1977
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/22/1977|CERT/WUC: 09/29/1978|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-7 ]|MAP: [\* ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.027 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 180 ft W 130 ft from SE cor, Sec 08, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 41 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211639. Water Rights Appurtenant to the following use(s):
45-127 (ADEC), 3508 (ADEC)

Table with 4 main sections: IRRIGATION, PLACE OF USE, Totals, and GROUP ACREAGE TOTAL. IRRIGATION: Beneficial Use Amt: 0.72 acres of the Group Total of 1.2 PERIOD OF USE: 04/01 TO 10/31. PLACE OF USE: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Totals: 1.2000. GROUP ACREAGE TOTAL: 1.2000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company

SUPPLEMENTAL GROUP NO. 222417.
45-3508 (ADEC)

STOCKWATER: 8.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 8, 4S, 21E, SLBM
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*